## SISSETON WAHPETON COLLEGE

## **BOARD OF TRUSTEES**

## 5 PM SWC Board Room

## REGULAR MEETING 5/29/2019 (Wednesday)

| Agenda Topic  | Presenter | Notes/assignment |
|---|-----------|------------------|
| OPENING PRAYER                                      |           |                  |
| ROLL CALL   |           |                  |
| CALL TO ORDER                                       | Lorraine  |                  |
| READ MISSION STATEMENT                              | ВОТ       |                  |
| GUEST (IF ANY)                                      |           |                  |
| Approve Consent Agenda                              | ВОТ       |                  |
| -Agenda, Minutes, Dept. reports, financial          |           |                  |
| report, VP report, Presidents report                |           |                  |
| NEW BUSINESS  |           |                  |
| Election of Chair, Vice Chair,                      |           |                  |
| Secretary   |           |                  |
| <ul> <li>Report on building project</li> </ul>      |           |                  |
| (residence halls)Firefly Construction               |           |                  |
| / final walkthrough by USDA                         |           |                  |
| <ul> <li>Tuition increase proposal and</li> </ul>   |           |                  |
| scholarship for all students                        |           |                  |
| <ul> <li>Report on Meeting with the USDA</li> </ul> |           |                  |
| State Director / Grand Opening                      | 9:        |                  |
| celebration event Planning                          |           |                  |
| Final walkthrough of residence hall /               |           |                  |
| acceptance of residence hall                        |           |                  |
| DISTRICT INPUT                                      | ВОТ       |                  |
| ADJOURN   | Lorraine  |                  |

Next Meeting Tuesday June 19<sup>th</sup> 2019 at 5pm NOTE THE CHANGE THIS IS WEDNESDAY